

# WYOMING SEED CERTIFICATION SERVICE

P.O. Box 983  
 Powell, WY 82435  
 (307) 754-9815 or 1-800-923-0080

|   |
|---|
| Assigned Lot Number by Seed Certification |
| _____                                     |

## APPLICATION FOR CERTIFICATION

Grower \_\_\_\_\_

Farm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Cell \_\_\_\_\_ Email \_\_\_\_\_

EIN or SS # \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Contact Person \_\_\_\_\_

Is Contractor Paying Fees?  Yes  No

|                                  |                 |
|----------------------------------|-----------------|
| Annual Membership Fee            | \$ _____        |
| \$50/Member                      |                 |
| Application Fee \$10/Application | \$ _____        |
| Inspection Fee (Below)           | \$ _____        |
| Seedling Inspection Fee (Below)  | \$ _____        |
| Late Fee (\$15/Application)      | \$ _____        |
| <b>TOTAL FEES PAID</b>           | <b>\$ _____</b> |

### INSPECTION FEE SCHEDULE

|   |              |
|---|--------------|
| Small Grains                                    | \$6.00/acre  |
| Beans   | \$7.00/acre  |
| Grass & Legumes                                 | \$6.00/acre  |
| (minimum charge of \$30.00 for 5 acres or less) |              |
| New Seedling (Perennials)                       | \$22.50/app. |

**- DUE DATES -**

|                 |                       |
|-----------------|-----------------------|
| Grass & Legumes | May 15 <sup>th</sup>  |
| Small Grains    | June 1 <sup>st</sup>  |
| Beans           | June 25 <sup>th</sup> |

**Enclose the following:**

1. A map showing location of each field.
2. An original seed tag or bulk sales certificate.

**ABSOLUTE DEADLINE (ALL CROPS) JUNE 30<sup>th</sup>**


**KIND** \_\_\_\_\_ **VARIETY** \_\_\_\_\_ **ACRES** \_\_\_\_\_

Class Planted \_\_\_\_\_ Class to be Produced \_\_\_\_\_ Date Planted \_\_\_\_\_ # Fields \_\_\_\_\_

Seed Purchased From \_\_\_\_\_ Lot # \_\_\_\_\_ State \_\_\_\_\_

**Inspector Map:**

- 1) Draw an outline showing field location in respect to buildings, fences, roads, landmarks, etc.
- 2) Indicate total acres on each field(s).



**LAND HISTORY**

(No more than 6 fields per application)

- 1) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_
- 2) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_
- 3) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_
- 4) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_
- 5) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_
- 6) 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_  
 20 \_\_\_\_\_ - \_\_\_\_\_